## North of Scotland Public Health Network Steering Group Agenda



## Tuesday 24 October 2023, 15.00-16.00 pm. Chair: Tim Allison

| No. | Item  | Action  | Lead   | Paper   |
|-----|---|---|--------|---|
| 1.  | Welcome and Apologies   |   | TA     |   |
| 2.  | Note of Last Meeting  | Members to approve the note and advise if the full note can be made available by open access on the website   | All    | Action Note Draft 19.09.23.pdf  |
| 4.  | Matters Arising (not on the agenda)  NoSPHN Health Protection Network                 | <ul> <li>NoSPHN website / Request Team Descriptor</li> <li>Sustainability Discussion (likely to be Dec or Jan)</li> <li>PHS Rep (proposal to invite PHS Director of Communities to discuss links)</li> <li>Long Covid Scoping (to consider / agree action)</li> </ul> | TA     | Verbal  |
|     | a. Revised Surge Capacity<br>MOU  | Members to review and approve the revised MOU   | КР     | MOU NoS Surge<br>Capacity vfinal<br>October23.docx                          |
|     | b. Health Protection in the<br>North of Scotland –<br>Strengths across the<br>System. | Members to review the feedback from HP teams on the strengths paper. Discuss resilience issues in the system and potential action.  | KP/AII | Health Protection in the North of Scotland – Strengths across the Systempdf |
| 5.  | PH Workforce Planning  a. Grow Our Own  Specialist Workforce                          | Members to discuss proposals  | КР     | Verbal Update NoSPHN Grow Our Own Scoping final version.pdf                 |

|    | b. Co- ordination of<br>Trainee Placements<br>(meeting 12 Oct) | Inform members of outputs agreed                                   | KP  | Verbal |
|----|--|--|-----|--------|
|    | c. Scottish PH Workforce<br>& Dev Group Rep                    | Members to acknowledge change in representation                    | KP  | Verbal |
|    | d. NHSG PH Manager<br>Fellow update                            | Inform members of recent recruitment and reflections from process. | SP  | Verbal |
| 6. | NoS Board Updates  | Inform members of latest<br>update from each NoS<br>Board area     | All | verbal |
| 7. | AOCB   |  | All |        |
| 8. | Date of Next / Future meetings                                 | Tues 21 <sup>st</sup> Nov 3-5pm<br>Tues 19 <sup>th</sup> Dec 3-4pm | All |        |